

Isaiah Chapter 29 (Part 1)

Em G Em Bbm Em G Em Bbm
Em G Em Bbm Em G Em Bbm Em G Em Bbm Em G Em Bbm
Woe to Ariel, the altar of God, the city where David dwelt! Add ye year to year; let them have Holidays
Em G Em Bbm Em G Em Bbm Em G Em Bbm Em G Em Bbm
Yet I will distress Ariel, and there shall be anguish and sorrow: and it shall be to me an altar of God.
Em D Am Em
And I will camp against thee round about, and lay siege against thee with a mount,
Bm D Am Em Em D Am Em
And I will raise forts against thee. And thou shalt be brought down, and shalt speak out of the ground,
Bm D Am Em
And thy speech shall be low out of the dust, and thy voice shall be,
D Bbm Am C D Bbm Am C
As of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.
D Bbm Am C
And the multitude of thy apostates shall be like small dust,
D Bbm Am C D Bbm Am C
And the multitude of the powerful, as the chaff that passeth away: yea, it shall be at an instant suddenly.
D Bbm Am C D Bbm C#m Dm
Thou shalt be visited of the Lord of Hosts with thunder, and with earthquake, and great noise,
D Bbm C#m Dm
With storm and tempest, and the flame of devouring fire.
D Bbm Am C
And the multitude of all the nations that fight against Ariel,
D Bbm Am C
all that fight against her and her towers,
D Bbm Am C D Bbm Am C
All that distress her, shall be as a dream of a night vision. It shall even be as when an hungry man dreams,
D Bbm C#m Dm
And, behold, he eats; but he awakes, and his soul is empty:
D Bbm Am C
Or as when a thirsty man dreams, And, behold, he drinks;
D Bbm C#m Dm
but he awakes, and, behold, he is faint, And his soul hath appetite:
D Bbm Am C D Bbm C#m Dm
So shall the multitude of all the nations be, that fight against mount Zion.
Dm C#m Cm Bm
Stand paralyzed with fear cry ye out and cry:
Dm C#m Cm Bm
They are drunken, but not with wine; They stagger, but not with strong drink.
Em F# Bm Bbm Em F# C
For the Lord has poured upon you the spirit of stupefaction,
Em F# Bm Bbm Em F# C
And hath closed your eyes: the prophets and your rulers, the seers hath he filled.
Em F# Bm Bbm Em F# C
And the whole vision is become to you as the words of a book that is sealed,
Em F# Bm Bbm Em F# C Em F# Bm Bbm Em F# C
Which men deliver to one that is learned, saying, Read this, please: And he saith, I cannot; for it is sealed:
Em F# Bm Bbm Em F# C
And the book is delivered to him that is not learned, saying, Read this, please:
Em F# Bm Bbm Em F# - C`` Am`` Em``
And he saith, I am not learned.

Isaiah Chapter 29 (Part 2)

C Am Em
Forasmuch as this people draw near me with their mouth, And with their lips do honour me,
C Am Em
But have removed their heart far from me, And their fear toward me is taught by the doctrines of men:
C Am Em
Therefore, behold, I will proceed to do a marvelous work among this people,
even a marvelous work and a wonder:
C Am Em
for the wisdom of their wise shall perish, and the understanding of their prudent shall be hid.
C Am Em
Woe to them that seek deep to hide their counsel from The Lord,
C D Em
and their works are in the dark, and they say, Who seeth us? and who knoweth us?
C Am Em
Surely your turning of things upside down shall be esteemed as the potter's clay:
C Am Em
for shall the work say of him that made it, He made me not?
C Am Em
or shall the thing framed say of him that framed it, He had no understanding?
C D Em Am
Is it not yet a very little while, and Lebanon shall be turned into a fruitful field,
D Em
and the fruitful field shall be esteemed as a forest?
Em D Am Em
And in that day shall the deaf hear the words of the book,
Bm D Am Em
and the eyes of the blind shall see out of obscurity, and out of darkness.
Em D Am
The meek also shall increase their joy in the Lord,
Em Bm D Am Em
and the poor among men shall rejoice in the Holy One of Israel.
D Bbm Am C
For the terrible one is ceased, the boaster is consumed,
D Bbm Am C D Bbm Am
And all that watch in vain are cut off: That make a man sin for a word,
C D Bbm Am C D Bbm Am C
and lay a snare for him that reproveth in the gate, and turn aside the just one for a thing of nought.
D Bbm Am C D Bbm C#mDm
Therefore thus saith the Lord, who redeemed Abraham, concerning the house of Jacob,
Bm D Am Em
Jacob shall not now be ashamed, neither shall his face now wax pale.
Em D Am Em Bm
But when he sees his children, the work of mine hands, in the midst of him,
D Am Em Em D Am Em
they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.
D Bbm Am C D Bbm Am D
They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.